

those who have a right to know it all. But let  
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(Continued on page 181)







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## NÒ. 22

Chicago, July 25, 1873.











have as free an access to the columns of most Spiritual papers, as those whose mental discernment are so fully illuminated, that they can easily detect impostures and expose them.

#### Let Justice be Done.

A few weeks ago the *Chicago Tribune* and other papers contained a scurrilous article in relation to J. B. Dobque, the Medical Medium, having Dobque without paying his hotel bills. The *True Standard* speaks of the matter as follows:

"We copied, some days ago, an article from one of the Dobque papers, reflecting quite severely on the medical profession. Some letters from Dobque, having laundry hotel and printer's bills unpaid, were inserted. We then and now wish to state that his friends at Des Moines have made diligent inquiry to ascertain the truth or falsity of the matter, with the result that receipts have been shown them acknowledging full and prompt payment of all bills contracted at Dobque, with the exception of a small balance on one printer's bill, objection being made by Mr. Shepard's agent as to the justice of the account.

This explanation, we trust, may correct any false impression from the article copied from our Dobque paper, and we are always willing to do justice where merited."

Mr. Moore.

The *Journal*, of Milwaukee, Wisconsin, says: "We regret to learn that Mr. Moore, who recently lectured here, was denied admission to the M. E. Church. We regret it the more, because much and noble construction of the church building by 'most others' with the plain understanding that the doors were to be opened to all religious denominations when the desk was not occupied by the Methodist. In registering the names, we can hardly be accused of prejudice or partiality, as we are not an adherent of Spiritualism—nor even having attended a single one of Mr. Moore's lectures.

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The doctor is now preparing a work, which will be read when published with great interest, entitled, "Anthropology." He is one of the clear thinkers of the age.

#### Passed to Spirit Life.

Union for this Department will be charged at the rate of twenty cents per line, and the following prices. Station not exceeding three published lines.

In Desford, Van Buren Co., Mich., on the beautiful morning of May 1st, 1875, the spirit of R. C. Lawrence passed on to join the angels in Spirit Land.

He was in his 71st year of earth life, and for twenty years had been a firm believer in the Spiritual Philosophy.

There is no death! He may have fallen, but his spirit is still in the Spirit Land.

His death was a great loss to the Spiritual Philosophy, but his spirit is still in the Spirit Land.

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This celebrated Medium is the instrument or organ used by the invisible for the benefit of humanity. The placing of her hands before the public is by request of her Countrymen. They, through her organ, learn in every instance the truth of the matter, while the vital organs necessary to continue life are not destroyed. Mrs. Morrison is an accomplished clairvoyant and clairvoyant.

From the time she was born, she is marked as a most remarkable carrier of messages, such as has seldom if ever fallen to the lot of any person. No disease, no accident, no removal, nor patient too far gone to be cured.

Mrs. Morrison, becoming entranced, the lock of hair is submitted to her control. The diagnosis is given, and the hair is then placed, and taken down by her secretary. The original manuscript is sent to the Correspondent.

When Medicines are ordered, the case is submitted to Mrs. Morrison's Medical Hand, who give a prescription suited to the case. Her Medical Hand uses vegetable remedies, which, if judiciously combined with a scientific application of the magnetic healing power.

Diagnosing diseases by lock of hair. \$1.00 (Give name and sex).

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